



Skamania County

Community Development Department

Building/Fire Marshal • Environmental Health • Planning

Skamania County Courthouse Annex

Post Office Box 1009

Stevenson, Washington 98648

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NOTICE OF PUBLIC HEARING BEFORE THE SKAMANIA COUNTY HEARING EXAMINER

The Skamania County Hearing Examiner will hold a public hearing on Monday, May 18, 2020, at 5:30 PM, to consider the following applications received by the Community Development Department:

FILE NUMBER:	SHR-20-01 (Shoreline Substantial Development Permit/Conditional Use Permit) CA-20-01 (Critical Areas Variance)
APPLICANT:	Paradise Rock, LLC 2122 Mabee Mines Road, Washougal, WA 98671
DESCRIPTION OF PROPOSAL:	The applicant requests a Shoreline Substantial Development Permit, a Shoreline Conditional Use Permit, and a Critical Areas Variance in order to construct a ten-unit motel with associated trails and parking on the Columbia River outside Stevenson, WA.
LOCATION:	45092 State Highway 14, Stevenson, WA 98648 A parcel in the SW ¼ of Section 36, T3N, R7.5E of the W.M.
PARCEL NO.:	03-75-36-3-0-1000-00

FILE NUMBER:	VAR-20-04 (Variance)
APPLICANT:	Ed and Diane Swick, 251 Lakeside Drive, White Salmon, Washington
DESCRIPTION OF PROPOSAL:	Applicant is requesting a variance to reduce the rear yard setback from 20 feet to 5 feet in order to place a 864 square foot equipment storage shed/art studio.
LOCATION:	251 Lakeside Drive, White Salmon
PARCEL NO.:	03-10-03-0-0-0206-00

Due to current circumstances related to the COVID-19 pandemic and Washington's "Stay Home, Stay Healthy" order, this meeting will tentatively be held via remote video conference, or if in person at the Skamania County Courthouse Annex Basement Meeting Room, at 170 NW Vancouver Ave, Stevenson WA.

Please visit www.skamaniacounty.org/hearingexaminer for updates on the meeting venue and instructions on how to participate, or email Alan Peters at apeters@co.skamania.wa.us to be notified of any updates.

Comments will be accepted in writing, at or before the hearing, or orally at the hearing. If you bring written testimony or other documents to present at the hearing, the Hearing Examiner requests submission of at least three (3) copies for the record (one copy for the Hearing Examiner and two copies for the staff). Due to COVID-19, written comments are preferred and should be sent to permitcenter@co.skamania.wa.us. Comments may also be sent to the Community Development Department at P.O. Box 790 Stevenson, Washington 98648. Comments must address the review criteria and any comments received are a matter of public record.

Please visit www.skamaniacounty.org/publicnotices to view application materials for these proposals.

A handwritten signature in black ink that reads "Alan Peters". The signature is written in a cursive, flowing style.

Alan Peters, AICP
Assistant Planning Director