



# Skamania County Community Development Department

Building/Fire Marshal • Environmental Health • Planning

Skamania County Courthouse Annex

Post Office Box 1009

Stevenson, Washington 98648

Phone: 509-427-3900 Inspection Line: 509-427-3922

## NOTICE OF DEVELOPMENT REVIEW

The Skamania County Community Development Department has received the following application:

<b>APPLICANT:</b> Patsy and Alan Aplin	<b>DESCRIPTION:</b> Remove existing single-family residence and replace with new single-family residence in the same location. Relocate utilities and septic.
<b>FILE NO:</b> NSA-20-06	
<b>LOCATION:</b> Wauna Lakes Club, Cabin 32 PID #02-07-10-0-0-0602-00	
<b>ZONING:</b> GMA – Large Woodland (F-2)	

**This application is vested under the NSA Code that went into effect on September 5, 2018. The deadline for submitting written comments on the proposal is 20 days from the date of this notice.** Comments must be submitted in writing to the Department at 170 NW Vancouver Avenue, P.O. Box 1009, Stevenson, WA 98648. Those who fail to submit written comments in a timely manner will not be considered interested parties and will be precluded from appealing the Administrative Decision. Comments must address the review criteria and any comments received are a matter of public record.

A Cultural Resources Survey Determination by Chris Donnermeyer, USFS NSA Heritage Program Manager, concluded a Cultural Resource Reconnaissance Survey and a Historic Survey were required.

The application and supporting documents are available for free review at the Department office at the above address between 7:30 a.m. and 5:30 p.m., Monday through Thursday. Copies of all application and supporting documents are available for purchase at \$0.15 per page for black and white copies and \$1.00 per page for color copies at the Community Development Department at the above address between 7:30 a.m. and 5:30 p.m., Monday through Thursday. Requests for copies must be paid for prior to release of the documents.

October 12, 2020

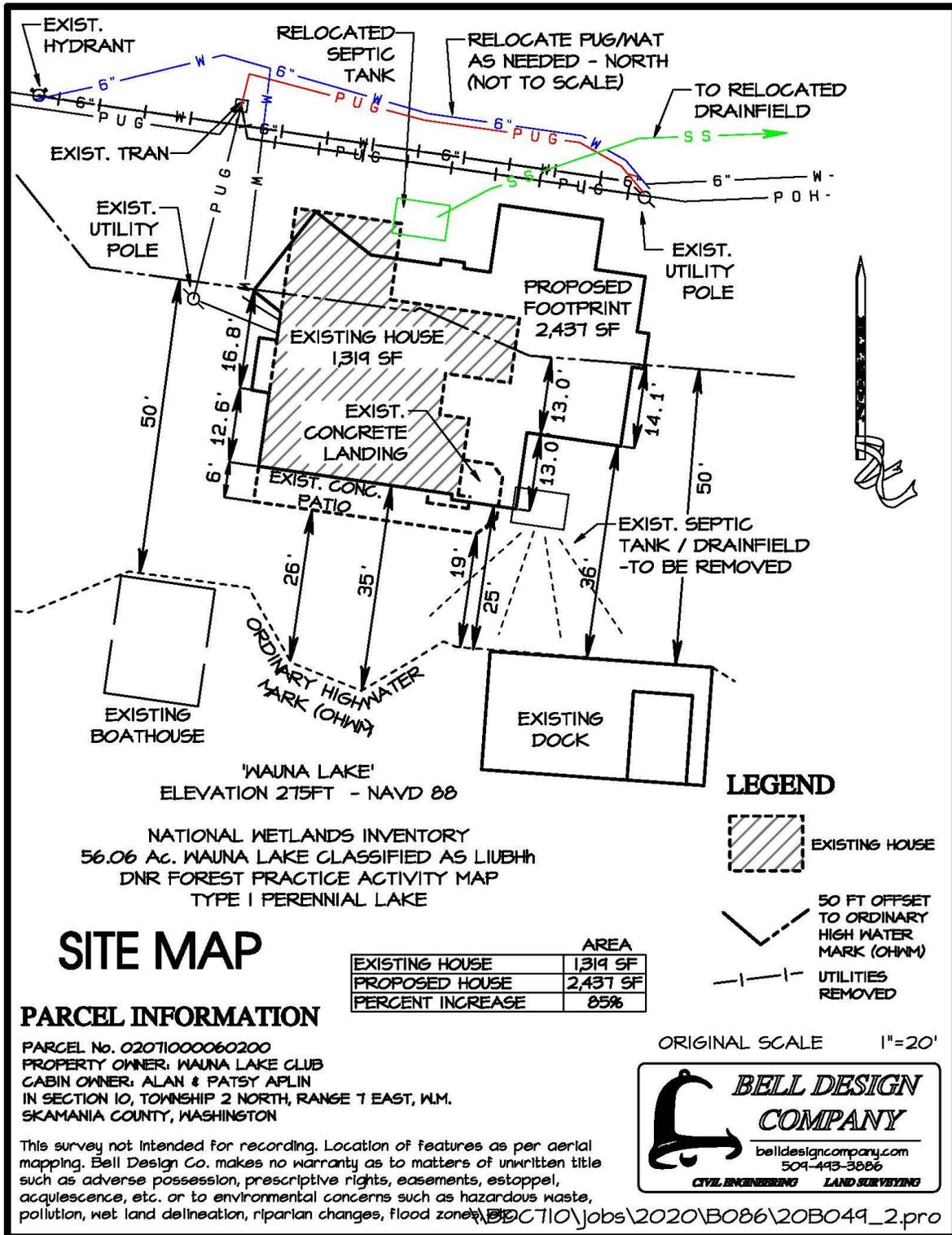
Date

Mike Beck  
Planner

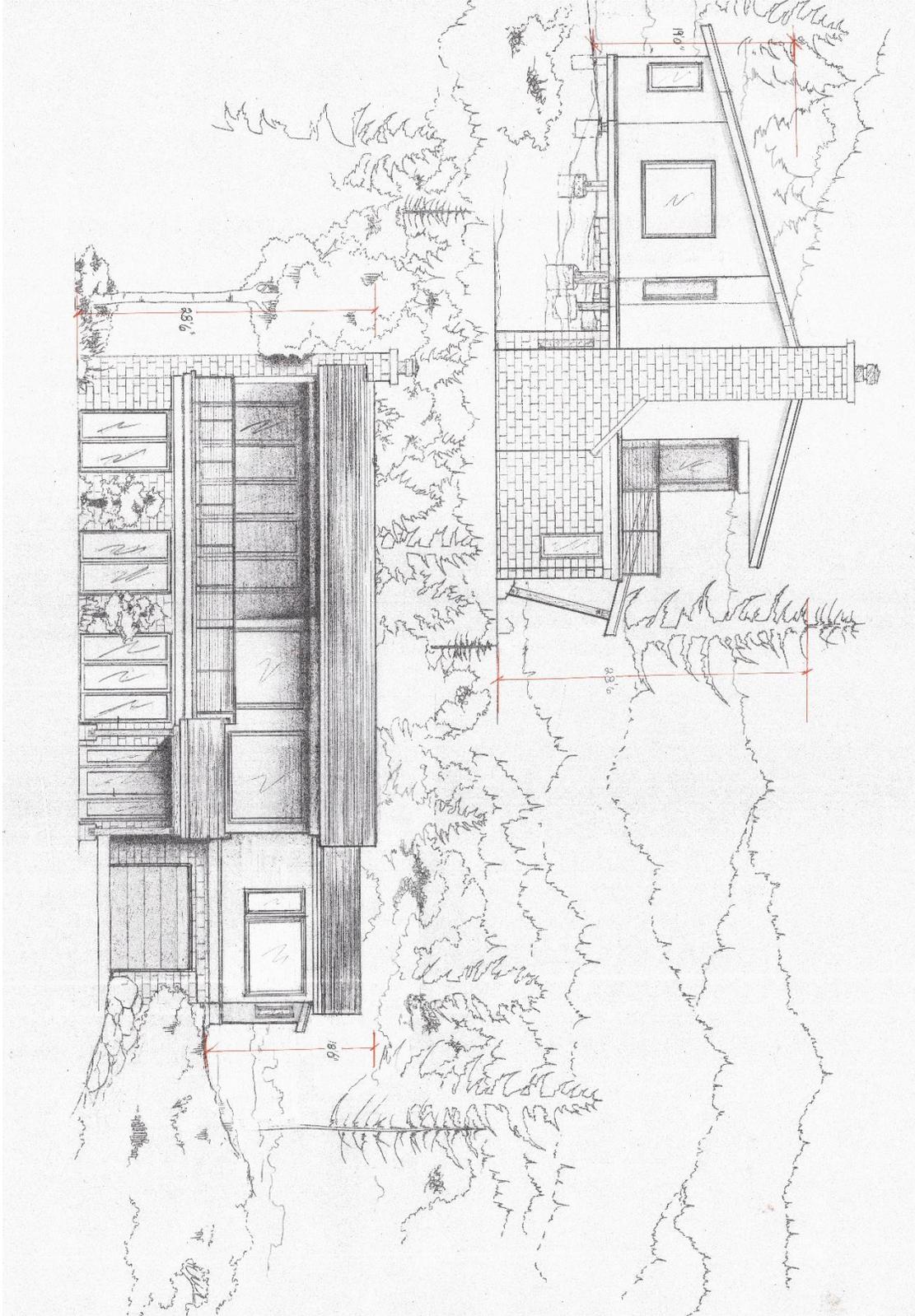


# Site Plan

NSA-20-06 (Aplin)



**Elevations**  
NSA 20-06 (Aplin)



**Elevations**  
NSA 20-06 (Aplin)

