

**SKAMANIA COUNTY, WASHINGTON**  
**Title III Project Submission Form**  
**For Projects in 2019**

Secure Rural Schools and Community Self-Determination Act  
Public Law 005-141

Submission deadline: April 17, 2019

Submit to: Skamania County Board of Commissioners  
PO Box 790  
Stevenson, WA 98648

<b>1. Project Number: (assigned by County)</b>
<b>2. Project Name:</b>
<b>3. Project Sponsor:</b>
<b>4. Sponsor's Contact Information</b>
<b>a. Contact Name:</b>
<b>b. Contact Address:</b>
<b>c. Contact Phone:</b>
<b>d. Contact Email:</b>
<b>e. Contact Fax:</b>

<b>5. a. Project Location: (attach project area map if applicable)</b> _____
<b>b. National Forest/District (if applicable)</b> _____
<b>c. Other Lands?</b> State <input type="checkbox"/> Tribal <input type="checkbox"/> Federal <input type="checkbox"/> County <input type="checkbox"/> City <input type="checkbox"/> Private <input type="checkbox"/>

<b>6. Project meets following authorized use of funds* (check all applicable uses)</b>
<input type="checkbox"/> Reimbursable Search, Rescue, and Emergency Services on National Forest Lands
<input type="checkbox"/> Firewise Activities
<input type="checkbox"/> Training Costs and Equipment Purchases directly related to emergency services
<input type="checkbox"/> Community Wildfire Protection Plans
<input type="checkbox"/>
*See application instructions package for expanded definition of authorized uses

**7. Project Description (Address each question)**

- a. Describe the project
- b. Identify project readiness
- c. Identify project partners and how they will work together
- d. Identify if this is a continuation of a previously funded Title III project.

**8. Statement of Project Goals and Objectives (address each question)**

- a. What are the expected outcomes of the project?
- b. How does the project meet the purposes of the legislation
- c. How is the project in the best public interest? Identify benefits to community and federal lands.

**9. Measurement of Project Accomplishments/Expected Goals:**

<b>OUTCOME</b>	<b>Explanation</b>
<b>Total Miles:</b>	
<b>Total Acres:</b>	
<b>Number of Labor Days:</b>	
<b>Estimated Participants:</b>	
<b>Other (Specify):</b>	

**10. Estimated Project Start Date:**

**11. Estimated Project Completion Date:**

**12. Readiness to Proceed: Are permits, environmental clearances, signed agreements, volunteers, etc. in place?**       Yes       No (if No, explain)

**13. Applicants qualifications and past experience with similar type projects (describe)**

**14. Title III Funding Request:**

a. Total Skamania County 2019-2020 Title III Funds Requested: \_\_\_\_\_

**15. Monitoring Plan:**

a. How will you measure your project success and the quantifiable outcomes identified in Question 8?

b. How will you report this information back to the Skamania County Commissioners:

**PROJECT WORK PLAN**

**16. Lists the tasks and time frame. Name Individual(s), consultant(s), organization(s) responsible**

<u>Tasks</u>	<u>Time Frame – Dates</u>	<u>Responsible Party/Name</u>

**Project Budget (Include any in-kind personnel, good, services)**

<b>Item</b>	<b>County Title III Funds Requested</b>	<b>Other County Or Local agency Funds</b>	<b>State, Federal Or Other Contributions</b>	<b>Total Available Funds</b>
17. Salaries				
18. Benefits				
19. Materials & Supplies				
20. Contracted Services				
21. Travel				
22. Interfund Costs				
23. Other operating Costs				
24. Operations Subtotal				
25. Indirect Sponsor Costs for non-county projects (non-profits, other government agencies, etc) (project administration/ overhead not to exceed 12.5%)	N/A	N/A	N/A	N/A
26. Capital Costs (specify) _____ _____ _____				
27. Total Project Budget				

**28. Identify Source(s) and amounts of other County or local agency contributions in budget:**

**29. Identify Source(s) of state, federal, and other contributions in budget:**

**30. Attach a worksheet that shows calculations for budget line items (i.e. personnel positions, hours, rates of pay, benefits, listing of contracted services and amounts.)**