

2018 Skamania County Fair and Timber Carnival “Cowboy Boots and County Roots”

Public Service Display Fact Sheet

The 2018 Skamania County Fair and Timber Carnival will be held **August 15 -18**. We invite you to join us for another great celebration!

To qualify for these spaces, your organization must be an incorporated charitable non-profit, or a government agency. **Note: public service does not include political organizations.**

Public Service Booths must adhere to the following guidelines:

- Booth space is 10' x 10'. The Fair provides space, only. Participating agencies will provide any booth components or contents: i.e. tent (and method to protect tent from wind), tables, chairs, etc.
- There is a \$10.00 fee for booth space. To register, complete the attached application, hold harmless agreement, and enclose your payment. Please make checks payable to: **Skamania County**.
- Applications are due no later than June 1st. Space is limited. **Booths will be assigned on a first-come first-served basis.**
- Fair Board policy prohibits raffles or any type of cash based fundraising contest within the public display area.
- **Booths may be setup on Tuesday after 6PM, or Wednesday morning by 11am, or Thursday by 10am or Friday by 10am.**
- **We require booths be staffed during all Fair hours after they are setup. Those set up on Friday only need be staffed Friday to 10pm and Saturday 10am to 10pm.**

The Skamania County Fair draws approximately 20,000 visitors each year. The public display booths are an excellent venue for educating the community, about the good works of your organization.

For more information, please call (509) 427-3980.

**Skamania County Fair
Public Service Display Application
August 15-18, 2018**

Name of Organization _____

Address _____

Phone # _____

Email: _____

Theme of Display _____

Public Service Representative _____

Date Received _____ Receipt # _____

Skamania County Representative _____

Please Return Form to:

Skamania County Fair Office (located in the Hegewald Center)
710 SW Rock Creek Drive, Stevenson, WA
Office Hours are Monday-Thursday, 7:30AM-5:30PM, closed on Fridays

Mailing Address:

PO Box 369
Stevenson, WA 98648
Phone: 509-427-3980
parks@co.skamania.wa.us

PLEASE SIGN AND RETURN TO FAIR OFFICE. THANK YOU!

Skamania County Community Events & Recreation
PO Box 369 * Stevenson, WA 98648

**INDEMNIFICATION AND HOLD HARMLESS AGREEMENT
FACILITY/SITE USE**

Name of User/Participant: _____

Address: _____ City/State/Zip: _____

Type of Activity/Event: **SKAMANIA COUNTY FAIR**

Dates of Use: **AUGUST 14, 2018 (Set Up), AUGUST 15-18, 2018**

I will return or leave the rented property/equipment/facility in the same or better condition as I received it or found it prior to my use. I will inspect the facility and/or equipment prior to and after my use. I will collect and dispose of any refuse left or created by my use of the said property/facility. I understand that by signing below I take full responsibility for the care and condition of the said property/equipment/facility I will be using and that Skamania County reserves the right to collect fees for any damage caused or clean up services that must be rendered after my use.

The undersigned concessionaire or individual, hereinafter "Participant/User", shall through the signing of this agreement, save, keep and hold harmless, Skamania County, its officials, employees, volunteers and agents from all damages, to property, bodily injury or personal injury received by reason of any action or omission by the Participant/User in connection with the activity and/or event described above, or during the use of any facility owned and operated by Skamania County. Should a lawsuit in respect to the above be filed, the Participant/User shall appear and defend Skamania County at its own expense, and if a judgment is rendered or settlement made requiring payment by Skamania County, its officials, employees, volunteers or agents, the Participant/User shall pay the same.

I intend to be legally found to release my rights and claims for damages I may accrue against any and all sponsors of this event.

Signature of Participant/User

Date

Manager, Community Events & Recreation

Date