

**SKAMANIA COUNTY, WASHINGTON**  
**Title III Project Submission Form**  
**For Projects in 2010**

Secure Rural Schools and Community Self-Determination Act of 2000  
 Public Law 106-393

Submission deadline: June 1, 2009 at 4:00 pm

Submit to: Skamania County Board of Commissioners  
 PO Box 790  
 Stevenson, WA 98648

<b>1. Project Number: (assigned by County)</b>
<b>2. Project Name:</b>
<b>3. Project Sponsor:</b>
<b>4. Sponsor's Contact Information</b>
<b>a. Contact Name:</b>
<b>b. Contact Address:</b>
<b>c. Contact Phone:</b>
<b>d. Contact Email:</b>
<b>e. Contact Fax:</b>

<p><b>5. a. Project Location: (attach project area map if applicable)</b> _____</p> <p><b>b. National Forest/District (if applicable)</b> _____</p> <p><b>c. Other Lands?</b> State <input type="checkbox"/> Tribal <input type="checkbox"/> Federal <input type="checkbox"/> County <input type="checkbox"/> City <input type="checkbox"/> Private <input type="checkbox"/></p>
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<p><b>6. Project meets following authorized use of funds* (check all applicable uses)</b></p> <p><input type="checkbox"/> Reimbursable Search, Rescue, and Emergency Services on National Forest Lands</p> <p><input type="checkbox"/> Community Service Work Camp</p> <p><input type="checkbox"/> Easement Purchases</p> <p><input type="checkbox"/> Forest Related Educational Opportunities</p> <p><input type="checkbox"/> Fire Prevention and County Planning</p> <p><input type="checkbox"/> Community Forestry</p> <p><small>*See application instructions package for expanded definition of authorized uses</small></p>
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**7. Project Description (Address each question)**

- a. Describe the project
- b. Identify project readiness
- c. Identify project partners and how they will work together
- d. Identify if this is a continuation of a previously funded Title III project.

**8. Statement of Project Goals and Objectives (address each question)**

- a. What are the expected outcomes of the project?
- b. How does the project meet the purposes of the legislation
- c. How is the project in the best public interest? Identify benefits to community and federal lands.

**9. Measurement of Project Accomplishments/Expected Goals:**

<b>OUTCOME</b>	<b>Explanation</b>
<b>Total Miles:</b>	
<b>Total Acres:</b>	
<b>Number of Labor Days:</b>	
<b>Estimated Participants:</b>	
<b>Other (Specify):</b>	

\_\_\_\_\_

**10. Estimated Project Start Date:**

**11. Estimated Project Completion Date:**

**12. Readiness to Proceed: Are permits, environmental clearances, signed agreements, volunteers, etc. in place?**       Yes       No (if No, explain)

**13. Applicants qualifications and past experience with similar type projects (describe)**

**14. Title III Funding Request:**

**a. Total Skamania County 2010 Title III Funds Requested: \_\_\_\_\_**

**15. Monitoring Plan:**

**a. How will you measure your project success and the quantifiable outcomes identified in Question 8?**

**b. How will you report this information back to the Skamania County Commissioners:**



**Project Budget (Include any in-kind personnel, good, services)**

<b>Item</b>	<b>County Title III Funds Requested</b>	<b>Other County Or Local agency Funds</b>	<b>State, Federal Or Other Contributions</b>	<b>Total Available Funds</b>
<b>17. Salaries</b>				
<b>18. Benefits</b>				
<b>19. Materials &amp; Supplies</b>				
<b>20. Contracted Services</b>				
<b>21. Travel</b>				
<b>22. Interfund Costs</b>				
<b>23. Other operating Costs</b>				
<b>24. Operations Subtotal</b>				
<b>25. Indirect Sponsor Costs for non-county projects (non-profits, other government agencies, etc) (project administration/ overhead not to exceed 12.5%)</b>				
<b>26. Capital Costs (specify)</b> _____ _____ _____				
<b>27. Total Project Budget</b>				

**28. Identify Source(s) and amounts of other County or local agency contributions in budget:**

**29. Identify Source(s) of state, federal, and other contributions in budget:**

**30. Attach a worksheet that shows calculations for budget line items (i.e. personnel positions, hours, rates of pay, benefits, listing of contracted services and amounts.)**