

NOTICE TO CONTRACTORS

Sealed proposals will be received by the Clerk of the Board of County Commissioners at the COMMISSIONER'S OFFICE IN THE COURTHOUSE BUILDING, 240 NW Vancouver Avenue, Stevenson, Washington until 4:00 o'clock p.m. on Monday, March 1, 2010 for performing the work described below. Sealed proposals received will be opened and publicly read aloud on Tuesday, March 2, 2010 at Skamania County Courthouse Annex Public Works Department at 1:00 o'clock p.m. or shortly thereafter. Bids received after 4:00 o'clock p.m. on Monday, March 1, 2010 will not be considered.

One (1) Brush Chipper

Bid proposals shall be accompanied by a proposal guarantee in an amount of five percent (5%) of the total bid, based upon the approximate estimate of quantities. All such amounts are subject to forfeiture, in accordance with RCW 47.28.100, if successful bidder fails to enter into contract and bond.

Plans and specifications for this project may be obtained at the office of the County Engineer in the Courthouse Annex, 170 NW Vancouver Avenue, Stevenson, Washington, without deposit.


Skamania County, in accordance with Title VI of the Civil Rights Act 1964, 78 Stat. 252,42 U.S.C. 2000d to 2000-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, all disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

The county reserves the right to reject any and all bids, and to waive informalities that are not, in the opinion of the County Commissioners, material. The County Commissioners may award the contract to the lowest responsible bidder.

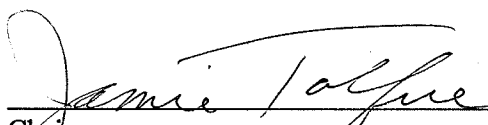
Dated this 2nd day of February 2010.

ATTEST:

**BOARD OF COUNTY COMMISSIONERS
SKAMANIA COUNTY, WASHINGTON**



Clerk of the Board



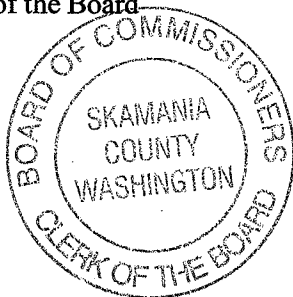
Chair



Commissioner



Commissioner



Publication Dates: February 10 & 17, 2010
Bid Package In: 4 PM March 1, 2010
Bid Opening: 1PM March 2, 2010