

Skamania County Fair  
 4-H  
 Department 7

FULL DATE OF BIRTH
4-H Beef Class 700

Name \_\_\_\_\_ Year 200\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Club \_\_\_\_\_ E-mail \_\_\_\_\_

Junior

Intermediate

Senior

Multiple beef per form are allowed - leave a space between animals  
**For Market Animals list as Market #1 and/or Market #2 (no tag #)**

Fitting and Showing	B	R	W	Special
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Name/Tag	Breed	Sub-lot	Description	B	R	W	Special

**SAMPLE**

"Sally" or "1752"	Angus	a	Jr. Calf
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Return to fair office at Rock Creek Center or PO Box 790, Stevenson, Wa 98648