

**OPEN PERFORMANCE SHOW  
SKAMANIA COUNTY FAIR BOARD**

Saturday August 8, 2009

Skamania County Fair Grounds-Stevenson, WA

Entries close at 9:30 am

Show Starts 10:00 am

Fees:

Pre Entry for all day \$60.00

Late Entry for all day \$70.00

Pre Entry per Class 10.00

Late Entry per class 12.00

Name \_\_\_\_\_ Horse's Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Judge: Rob Weber, Moses Lake

**Classes:**

**Halter**

- 1. Yearlings and under
- 2. Mares
- 3. Geldings
- 4. Halter Championship

**English Pleasure**

- 13. English Pleasure 9 and under
- 14. English Pleasure 10 thru 14
- 15. English Pleasure 15 thru 18
- 16. English Pleasure 19 and Over

**Western Pleasure**

- 21. Western Pleasure 9 and under
- 22. Western Pleasure 10 thru 14
- 23. Western Pleasure 15 thru 18
- 24. Western Pleasure 19 and over

**Showmanship**

- 5. Showmanship 9 and under
- 6. Showmanship 10 thru 14
- 7. Showmanship 15 thru 18
- 8. Showmanship 19 and over

**English Equitation**

- 17. English Equitation 9 and under
- 18. English Equitation 10 thru 14
- 19. English Equitation 15 thru 18
- 20. English Equitation 19 and over

**Western Equitation**

- 25. Western Equitation 9 and under
- 26. Western Equitation 10 thru 14
- 27. Western Equitation 15 thru 18
- 28. Western Equitation 19 and over

**Bareback**

- 9. Bareback 9 and under
- 10. Bareback 10 thru 14
- 11. Bareback 15 thru 18
- 12. Bareback 19 and over

**lunch break**

**Please circle classes entered**

\*\*\*\*\***High Point and Reserve High Point is for same horse and rider teams**

\*\*\*\*\***There will be no riding on the Fairgrounds except in the arena**

\*\*\*\*\***Helmets are required for riders under 18**

**Pre Entries must be postmarked by Tuesday August 4<sup>th</sup>, 2009**

**Mail to: Bev Gadbaw**

**38415 SE 46<sup>th</sup> St.**

**Washougal, WA 98671**

**Make checks payable to: Skamania County Fair Board**

**Waiver:** I understand that the Skamania County Fair does not provide insurance to their participants. I certify that I am physically and mentally able to participate in the Open Class Performance Show. In addition, I hereby release and discharge Skamania County, its actions, claims or demands I, my heirs, distributors, guardian, legal representatives or assigns now have or may hereafter have for injury, death, or damage resulting from my participation in this show.

Participants Signature \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_