



July, 2008

PO Box 790 · Stevenson WA. · 98648 · Phone 509-427-3932

Website: http://www.skamaniacounty.org/4H/4h_cooperative_extension_office.htm

PLEASE READ: We desperately need volunteers to help out in the Exhibit Hall before and during the fair. We are looking for judges for food demos throughout the week. On Monday and Tuesday, August 11 & 12, we need help organizing the Exhibit Hall with displays. 4-H Adult or older teen volunteers would be greatly appreciated! Please try to have at least one representative from each club come help out! Thank you so much...

INSIDE

- Learning and Leadership
- Leaders Council
- Horse Show Schedule for the Fair
- Horse Camp Pictures Available
- Fair Camping Reservation Information
- Calendars
- State 4-H Information

LEARNING AND LEADERSHIP



Exhibit Hall Information for Fair:

Entries will be accepted Sunday, August 10th all day and Monday, August 11th, until NOON.

Green cards for exhibits are available on the County 4-H website:

http://www.skamaniacounty.org/4H/4h_cooperative_extension_office.htm

There is also a blank green card document at the end of this issue of the Clover Reporter. Just print it out and make copies as needed! You can also fill out the cards at the Exhibit Hall when you bring your entry – the cards are being provided here for your convenience only!



Time For Family Fair

A great family event will be held Friday and Saturday, September 19th and 20th. The Time For Family Fair, at the Skamania Fairgrounds, features a Friday Night dance with Radio Disney's Team Disney entertaining and hosting the event. Some of the other fun activities will be family games, scavenger hunts, a petting Zoo (from the Oregon Zoo), water golf, a Family Talent Show, Family Price is Right (sponsored by A&J) and inflatable bounce houses and pony rides. The North Bonneville Business Association will be providing an Outdoor movie on Saturday evening (indoor if it rains), and the

Stevenson and Carson Business Associations have been challenged to come up with their own activities to add to the fun. The Girl Scouts are working on an activity to do.

If any of the 4-H groups would like to host an activity, contact Carolyn Miller. We are looking for activities where the whole family can be involved, if possible. Some examples might be a relay or other outdoor game, Tug-of-war, a hands-on educational activity, karaoke, a game show (like Family Feud) but any idea that fits your group would be considered. Their website is www.familyfair.org. Email carolyn@familyfair.org for more information, or to suggest things you would like to do.



Club Needed to Sponsor Awards Night in October!

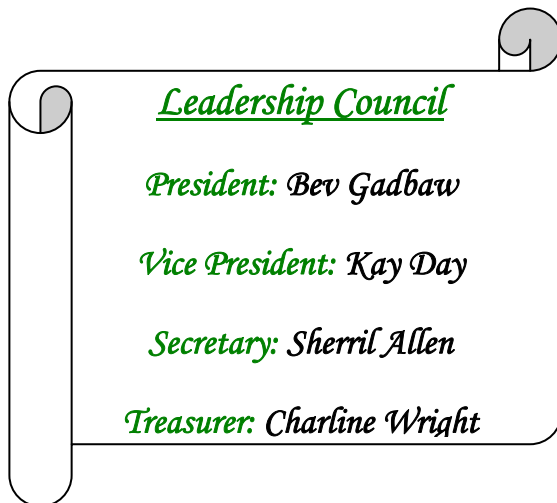
Sunday, October 12, 2008, is Awards Night for 4-H. It will be held at Rock Creek Center. Please talk to your Members and Club Leaders if you are interested in helping out with this event.



Reminder:

We have had several late certificates come into the office this year. We also had two appeals to Leaders Council for replacement animals. Remember that exhibitors who do not turn certificates in on time will still be allowed to show at the fair, but in Open Class only. *Also, from Pat BoyEs, Director, 4-H Youth Development Washington State University Extension:*


“...as noted on page 5 of EB1974, a replacement project animal if approved at the local level will be allowed to exhibit at the local level but not at the State 4-H Fair.”



Minutes for the following meetings are NOT approved. They are for information only!

SKAMANIA COUNTY WSU EXTENSION 4-H LEADERS COUNCIL (And sub-committees)

Leaders Council

 **Secretary Report:** No minutes were provided. Meeting was held Monday, July 14, at 7:00 PM at Skamania School. Minutes will be printed in the next issue of Clover Reporter.

Skamania County Fair 2008 Equestrian Schedule

August 2nd	Work Day	8:00 AM-Noon or 1:00 PM – 5:00 PM (Mandatory 4 hour shift)
August 3rd	Green Horse/Harness Jumping/Dressage for Fair points	9:00 AM
August 9th	Open Performance Show	10:00 AM
August 10th	Open Gaming Show/Junior 4-H Gaming for Fair points	10:00 AM
August 10th	Haul-in for Juniors	Evening
August 11th	Junior Performance <i>Showmanship</i> <i>Western Equitation</i> <i>Bareback</i> <i>English Equitation</i> <i>Trail Class</i>	8:00 AM
August 12th	Haul-in for Intermediate and Seniors	Noon – 3:00 PM
August 12th	Horse Judging	6:30 PM
August 13th	Performance <i>Showmanship</i> <i>Western Equitation</i> <i>Bareback</i>	8:00 AM
August 14th	English Performance <i>Hunt seat</i> <i>Saddle seat</i>	8:00 AM
August 14th	Groom Squad	2:00 PM
August 14th	Horse Presentations	7:00 PM
August 15th	Trail	8:00 AM

Vet Check: Change out horses for gaming the next day (time to be announced)

August 16th	Gaming <i>Showmanship</i> <i>Gaming Events</i>	Starts immediately following parade
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Equestrian Schedule is also available at:

http://www.skamaniacounty.org/4H/4h_cooperative_extension_office.htm

 **4H Horse Camp photo gallery available for viewing!**

Your photographs can be viewed by going to www.windowsonlife.com , click on "Proofs", then click on **4H Horse Camp**. The user name is **4H** and the password is **skamania**.

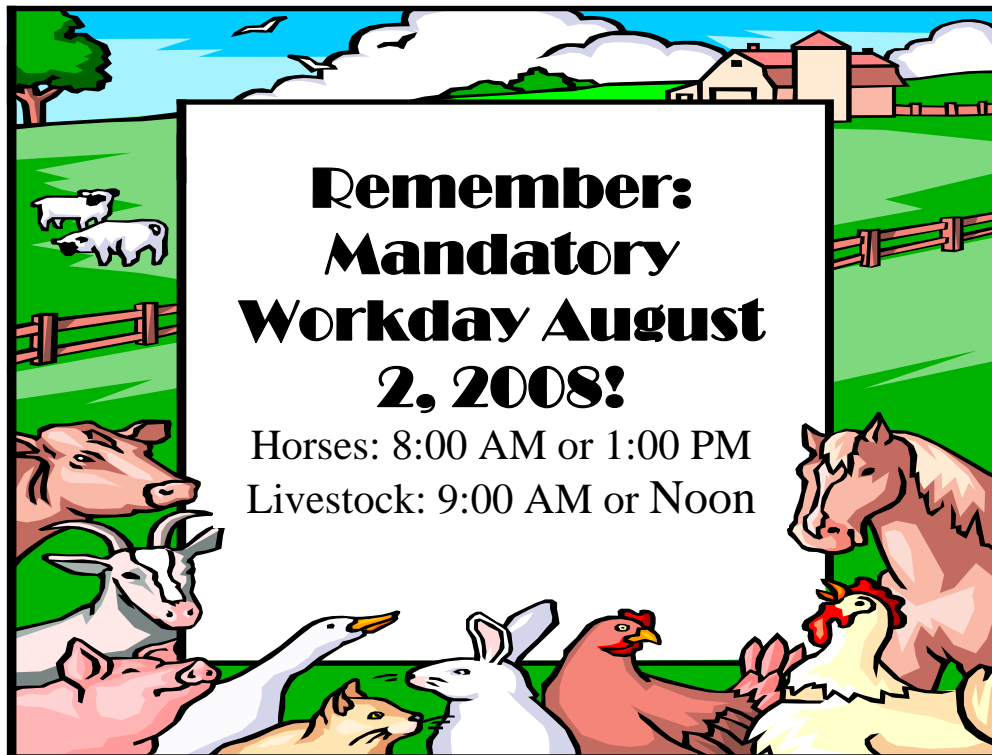
Fair Camping Reservations



Click on the camper for Fair Camping Reservation Form

4-H Camping sites are still available on a limited basis. Go to the Community Events and Recreation Office at Rock Creek Center and see Jennifer in person to sign-up. Cost is \$25 for non-electric and \$50 for a site with electricity. You will need an individual reservation form (please hyperlink to form again). Payment for each site is due at sign-up! You will need an individual [reservation form](#). Payment for each site is due at sign-up.

CALENDAR		
WHAT	WHEN & WHERE	CONTACT
Dog Obedience, Agility and Rally Practice	Record books and Posters for the Dog and Cat Events are due on the Aug 9th work day. The 4-H entry forms will be available to fill out then. A record book meeting will be held at the Carson PUD on the 27th at 1:30	Cyndi Gonser
4-H Fundraiser Horse Show	June 28-29, 2008, Skamania County Fairgrounds (tentative)	Horse Advisory
Work Day – All Livestock/Horses	Saturday, August 2 – 9 AM or 12 Noon	Club Leaders
Work Day – Dogs and Cats	Saturday, August 9	
Fine Art/Performance/Photography Judging Event	Saturday, August 2. 10:00 AM to 3:00 PM. Items must be judged at this event in order to be eligible for state fair	Thomas Friedman or Charline Wright
2008 Skamania County Fair	August 13-17, 2008	Fair Board
JEX (Japan Exchange Program)	December, 2008	Charline Wright or Sally Mansur, WSU Ext.



State 4-H Information/Links

State 4-H Fair Public Presentations/Public Speaking Report

1. It is essential that all participants in this activity receive a copy of Exhibitor Letter WS4HF/1.23m from their County Extension Office. There are blanks on page 3 of the letter to be filled in before participants receive copies.
2. There are four lists within this report. Please be careful to place participant's names on the correct list.
3. There is no limit on the number of public presentations/public speaking participants invited from your county. We ask that you fill your allocation on the designated county day (list 1). If you have additional qualified members, please list these members on list 2. We will attempt to schedule them to give their presentation at an open time.
4. Qualified blue placing winners from your county are eligible to give public presentations (demonstrations) and public speaking presentations at State 4-H Fair.
5. If you do not list a qualified candidate on this report, that 4-H member will not be allowed to make their presentation at State 4-H Fair. Your list certifies their eligibility to participate at State 4-H Fair, and also helps us make arrangements for the appropriate

number of judges. You may want to attach a complete list of qualified youth from your county's qualifying contest(s), even though you haven't been able to add their names to this report. Then, if they ask the State 4-H Fair to be assigned a presentation time, their eligibility will have been certified.

6. Duplicate separate pages of this report as necessary to share names of all participants on the appropriate list. Place "PS" by the name of any Public Speaking activity participant.

County Name: SKAMANIA

Participants making presentations in the 4-H Exhibit Building on our County Day

To schedule participants for a time within the hours assigned to your county, listed on WS4HF/1.05m:

1. Schedule participants to fill your assigned time. Please schedule four participants per hour.
2. County time will be held for your participants until Sept. 1. After that date, the superintendent will fill the time with other presenters.

Public Presentations/Public Speaking activities must be scheduled around several noisy events that occur in the Exhibit Building. We may make modifications in the schedule as needed, in order to give youth the best opportunity for a successful experience.

Heather Rider Leadership Award

During their April 29-30, 2006, Board meeting, the Washington State 4-H Advisory Board created the Heather Rider Leadership Award. The purpose of the award is to recognize the extraordinary leadership and service to others by a young person 18-22 years of age at the time of application.

Heather Rider was a Cowlitz County 4-H member who was elected to serve as a State Ambassador and to the State 4-H Advisory Board. Heather was an exceptional young woman who touched many lives in her 4-H career before her life was cut short in the fall of 2005.

The Award created in Heather's honor by the State 4-H Advisory Board seeks to recognize a **young person 18-22 years of age** for their 4-H involvement past and present at the club, county, regional, state, and/or national levels. The recognized youth will demonstrate a genuine passion for 4-H. The application is available on the 4-H website at: <http://4-h.wsu.edu/conferences/Forum/awards.htm> . **Applications are due September 1 of current 4-H year.**

The Western Montadale Sheep Association Association

The Association is giving away two ewe lambs to Oregon and Washington youth this year. Here is an application for the award due Aug 23, 2008:

**Western Montadale Association
Ewe Lamb Award**

Due: Saturday August 23rd, 2008 @ the Oregon State Fair

Contact:

Mona Lisa Pettersson
1523 Seattle Hill Rd.
Bothell, WA 98012
petterssonfarms@hotmail.com
(425) 485 2801
or
Kris Jones
353 NE McKay Drive
Prineville, OR 97754
ktjones@crestviewcable.com
(541) 416-1461

The following must be included:

- An essay titled “Why I want to raise Montadales”
- Age
- Sheep experience, none is required!!
- Parent and youth agreement that includes plans for feeding, facilities, and transportation for the ewe
- Parent and Youth Signatures
- May be typed, hand written or electronic

Name _____

Address _____

City _____ State _____ Zip _____

Phone: _____ Email: _____

Age: _____

1. Describe your sheep experience.
2. Attach a signed parent-youth agreement that outlines responsibilities of both parties.
3. Attach a page describing, “Why I want to raise Montadales”.
4. By applying participants are agreeing to show the lamb at either the 2009 Oregon or Washington state fairs.

☘ State Fair Premium Book can be accessed at: <http://4h.wsu.edu/statefair/index.htm>

☘ **Statewide Calendar:** <http://4-h.wsu.edu/calendar.htm>

July, 2008

28 - 8/2

Outdoor Learning Adventures Summer Science Camp (ages 13-15) Sponsored by EWU/WSU-Spokane 4-H <http://www.ewu.edu/x57149.xml>

*Indicates a related file is linked to the online article at <http://4-h.wsu.edu/news/newsletters.htm>.

☘ Please use: http://www.skamaniacounty.org/4H/4h_cooperative_extension_office.htm for links to the State 4-H Calendar, other county newsletters, forms, green cards, and WSU's unlimited database.



Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Skamania County. Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through you local Extension office. If you require special accommodation, call W.S.U. Extension Skamania County at (509) 427-3930 at least two weeks prior to the event.

Skamania County Fair

Exhibit # _____

The first four letters of your last name + 6 digit birth date

- Primary Junior Intermediate
 Senior Adult Senior Citizen

Last Name _____

First Name _____

Full Mailing Address _____

Phone # _____

Are you a Skamania County Resident?

- Yes No

If no, what is your county affiliation? _____

Description of article (use premium wording)

Class _____ Lot# _____ Sub-Lot _____

RIBBON PLACING

- Blue Red White

- Participation No Placing

SPECIAL _____

Claim Tag

Item Description _____

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